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25 October 2024

## **EXECUTIVE**

A meeting of the **Executive** will be held on **Monday, 4th November, 2024** in the **Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX** at **10.00 am**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors Buscombe, Goodman-Bradbury, Hook, Keeling (Leader), Nutley, Palethorpe (Deputy Leader), G Taylor, Williams and Parrott

**Please Note:** Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the Council Chamber you are consenting to being filmed.

## **AGENDA**

### **Part I**

1. **Apologies for absence**
2. **Minutes** (Pages 3 - 6)  
To approve and sign the minutes of the meeting held on 7 October 2024
3. **Announcements (if any)**
4. **Declarations of Interest (if any)**
5. **Executive Forward Plan**  
To note forthcoming decisions anticipated [on the Executive Forward Plan](#)

6. **Public Questions (if any)**

Members of the Public may ask questions of the Leader or an Executive Member. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

7. **Statement of Community Involvement** (Pages 7 - 42)
8. **Safeguarding Policy Review** (Pages 43 - 68)
9. **Budget Monitoring 24/25** (Pages 69 - 108)
10. **Update on Future High Street**
11. **Teignbridge District Council Housing Development** (Pages 109 - 116)
12. **For Information - Individual Executive Member Decisions**  
[Executive Member Decisions](#)

13. **Local Government (Access to Information) Act 1985 - Exclusion of Press and Public**

**RECOMMENDED** that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of item 14 on the grounds that it involves the likely disclosure of exempt information as defined in the relevant paragraph 3 of Part 1 of Schedule 12A of the Act.

**Part II: Items suggested for discussion with the press and public excluded**

14. **Teignbridge Distirict Council Housing Development** (Pages 117 - 118)

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)